

FEB 02 2006

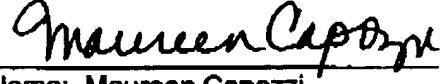
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Alan Rubinstein
Serial No.: 10/785,437 Art Group No.: 2171
Filed: 02/23/2004 Examiner: TBD
Attorney Docket No.: 3955.US.P
Title: METHOD AND SYSTEM FOR NETWORK JACK LOCATION MAPPING
AND MAINTAINING COHERENCE OF INFORMATION

Certificate of Transmission via Facsimile Under 37 CFR § 1.8

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Date
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Attn: OIPE Customer Service
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Dear Sir:

TRANSMITTAL

Enclosed please find the following documents:

- Power of Attorney to Prosecute Applications Before the USPTO (PTO/SB/80)
- Statement Under 37 CFR 3.73(b) (PTO/SB/96)
- Authorization to charge Deposit Account No. 503650.

Please charge any deficiencies or overpayments to Deposit Account No. 503650.

Respectfully submitted,

Date:
By:

Andrew J. Curtin
Registration No. 48,485
Attorney for Applicant
3Com Corporation
350 Campus Drive
Marlborough, MA 01752
Telephone: 508-323-1330

FEB 02 2006

PTO/SB/80 (01-06)

Approved for use through 12/31/2008. OMB 0651-0025

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POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:



Practitioners associated with the Customer Number:

000056436

OR

Practitioner(s) named below (If more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:



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Address			
City	State	Zip	
Country			
Telephone	Email		

Assignee Name and Address:

3Com Corporation
350 Campus Drive
Marlborough, MA 01752

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee or Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature	1/31/06	
Name	Julie O. Petrini	
Title	Vice President, Law	
Telephone	508-323-1175	

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: 3Com Corporation

Application No./Patent No.: 10/785,437 Filed/Issue Date: 02/23/2004

Entitled: METHOD AND SYSTEM FOR NETWORK JACK LOCATION MAPPING AND MAINTAINING COHERENCE
OF INFORMATION

3Com Corporation, a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

In the patent application/patent identified above by virtue of either:

A An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 015021, Frame 0478, or for which a copy thereof is attached.

OR

B A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

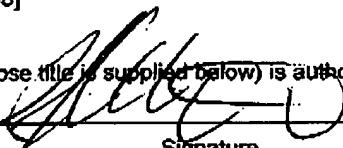
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Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.


Signature

Andrew J. Curtin

Printed or Typed Name

Patent Attorney

Title


2/2/2006

Date

508.323.1330

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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